



## Application Data Sheet

### **Application Information**

Application number:: 10/626,302  
Filing Date:: 07/23/03  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R??::  
Number of CD disks::  
Number of copies of CDs::  
Sequence Submission::  
Computer Readable Form (CRF)::  
Number of copies of CRF::  
Title:: RETENTATE CHROMATOGRAPHY AND  
PROTEIN CHIP ARRAYS WITH APPLICATIONS  
IN BIOLOGY AND MEDICINE  
Attorney Docket Number:: 016866-002113  
Request for Early Publication:: No  
Request for Non-Publication:: No  
Suggested Drawing Figure::  
Total Drawing Sheets:: 44  
Small Entity?:: Yes  
Latin name::  
Variety denomination name::  
Petition included?:: No  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers One::

Secrecy Order in Parent Appl::: No

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: T.  
Middle Name:: William  
Family Name:: Hutchens  
Name Suffix::  
City of Residence:: Mountain View  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 132 Palmer Avenue  
City of Mailing Address:: Mountain View  
State or Province of mailing address:: CA  
Country of mailing address::  
Postal or Zip Code of mailing address:: 94043

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Tai-Tung  
Middle Name::  
Family Name:: Yip  
Name Suffix::  
City of Residence:: Cupertino  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 1532 Aster Court  
City of Mailing Address:: Cupertino

State or Province of mailing address:: CA  
Country of mailing address::  
Postal or Zip Code of mailing address:: 95014

### **Correspondence Information**

Correspondence Customer Number:: 20350

### **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Continuation of	10/150,472	05/17/02
10/150,472	Division of	09/745,388	12/21/00
09/745,388	Division of	09/100,302	06/19/98
<u>09/100,302</u>	<u>An Appn claiming benefit under 35 USC 119(e) of</u>	<u>60/067,484</u>	<u>12/01/97</u>
<u>09/100,302</u>	<u>An Appn claiming benefit under 35 USC 119(e) of</u>	<u>60/054,333</u>	<u>06/20/97</u>